

# AGENDA PAPERS FOR LICENSING SUB-COMMITTEE

Date: Tuesday, 26 March 2019

Time: 6.00 pm

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,

Manchester, M32 0TH

A G E N D A PART I Pages

## 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

## 2. APPLICATIONS WITH ALL PARTY AGREEMENT (STANDING ITEM)

To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to:

Agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions: or

Agree that a hearing will be necessary with all the parties present.

## 3. APPLICATION TO VARY A PREMISES LICENCE UNDER S34 OF THE LICENSING ACT 2003 - CARTERS ARMS, 367 NORTHENDEN ROAD, SALE M33 2PG

To consider the report of The Head of Regulatory Services.

To Follow

### 4. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

## 5. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### **SARA TODD**

Chief Executive

## Membership of the Committee

Councillors A. Duffield, S. Thomas and M. Whetton.

## **Further Information**

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic & Scrutiny Officer

Tel: 0161 912 2798

Email: ruth.worsley@trafford.gov.uk

This agenda was issued on **Monday, 18 March 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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